

**JUSTICE COMMITTEE AGENDA**  
**Law and Justice Center**  
**June 3, 2002**  
**Room 700**

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – May 6, 2002 and May 21, 2002
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Charles Reynard, States Attorney's Office
    - 1) Items to be Presented for Information:
      - a) Asset Forfeiture Fund 4
      - b) Case Load Report 5
      - c) General Report
      - d) Other
  - B. Beth C. Kimmerling, Corner
    - 1) Items to be Presented for Information:
      - a) Monthly Report for April 2002 6
      - b) General Report
      - c) Other
  - C. Billie Larkin, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 7-8
      - b) General Report
      - c) Other
  - D. Jim Wahls, Director, ESDA
    - 1) Items to be Presented for Information:
      - a) Report on status of the distribution of Weather Alert radios
      - b) Status of filing of Tier II forms on Hazardous

Materials Facilities

- c) General Report
- d) Other

E. Amy Davis, Public Defender

- 1) Items to be Presented for Information:
  - a) Monthly Caseload/Disposition Report 9-11
  - b) General Report
  - c) Other

F. Roxanne Castleman, Court Services Department

- 1) Items to be Presented for Action:
  - a) Request for Approval of the Juvenile Detention Center Re-accreditation Contract 12-17
- 2) Items to be Presented for Information:
  - a) Court Services Monthly Statistical Reports 18-19
  - b) Juvenile Detention Center Monthly Statistical Report 20-23
  - c) General Report
  - d) Other

G. Dave Owens, Sheriff's Department

- 1) Items to be Presented for Action:
  - a) Request for Approval of an Intergovernmental Agreement Between the City of Bloomington and McLean County for use of the Police Shooting Range Facility 24-29
  - b) Request for an Appropriation Transfer for Software and Hardware Purchases 30
  - c) Request for Approval of an Agreement with Evercom Systems, Inc. to provide inmate telephone service 31-33
- 2) Items to be Presented for Information:
  - a) Update on Sheriff's Department Radio Request 34-35
  - b) McLean County Detention Facility Population Report 36-37
  - c) General Report
  - d) Other

H. Sandra Parker, Circuit Clerk

- 1) Items to be Presented for Action:
  - a) Request for Approval to Increase the Circuit Clerk's Operating Bank 38
- 2) Items to be Presented for Information:
  - a) Statistical Reports for the Month of April, 2002 39-47
  - b) General Report
  - c) Other

- I. Bill Gamblin, Administrator, E-911
  - 1) Items to be Presented for Information:
    - a) Status Report for the E-911 System 48-53
    - b) General Report
    - c) Other

- J. John Zeunik, County Administrator
  - 1) Items to be Presented for Information:
    - a) Projected Budget: Pre-Trial Release, Electronic Monitoring and Victim Offender Reconciliation Program 54-58
    - b) General Report
    - c) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment

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